

BIBLIOGRAPHY

- Anil, S., (1993). The Neo-Vedanta philosophy of Swami Vivekananda *Nidan* : *International Journal for Indian Studies* 5,
- Banerjee, S. ,(2005).*Make Me a Man!: Masculinity, Hinduism, and Nationalism in India*Publisher: State University of New York Press.
- Basu, S.P., (1982). Letters of Sister Nivedita Kolkata Vol.-1, Nababharat Publishers
- Chatterjee, P., &Menon, N. (2010). *Empire and Nation: Selected Essays*. New York: Columbia University Press.
- Chaudhuri. R., (2012). Women's Education in Ancient India ,Majumdar RC, *Great Women of India*, West Bengal Advaita Ashram
- Minna,C. S., (1912). *The Education of The Women of India* (Edinburgh, Anderson, Oliphant and Ferrier)
- De. S. K, &Majumdar. R.C., (1953). Great Women in Vedic Literature, *Great women of India*,
- Dhar. S.N., (2012). A Comprehensive Biography of Swami Vivekananda.Vol-1,4^{thed} ,Chennai, Vivekananda Prakashan Trust,
- Dhara, Lalita ed.(2012). "*Kavyaphule*",Mumbai,
- Forbes, G.,(2009). *Women in Modern India*, Cambridge University Press , New York,
- Hossain,S.R., (2011). Sultana's Dream,JainJasbir, *Women in Patriarchy*,NewDelhi, Rawat Pub.

Jaggard, M.A., (2014). *Just Methods*, Paradigm Publishers, United States,

Jones, C. A. A. J. D. R., (1961). *ENCYCLOPEDIA OF Hinduism*. (J. Gordon Melton, Ed.). New York: Facts on File. pg Xvii

Jackson, S., & Jones, J., (2011). *Thinking for Ourselves: An Introduction to Feminist Theorising*, Jackson Stevi, Jones, Jackie, Contemporary Feminist Theories, New Delhi, Rawat Publication

Roushan, J., (1981). *Inside Seclusion*, Dacca, Bangladesh : Women for Women, pg-20

Kapur, J., (1989). 'Women and the Social Reform Movement in Maharashtra', M.phil. Thesis, University of Delhi

Life of Swami Vivekananda by His eastern and western disciples, Vol -1 , Mayavati Almora, Advaita Asharam publication,

Lobingier. C. S., (1918). *Napoleon and His Code* Harvard Law Review, Vol. 32, No. 2 ,

Mill, J., (1968). *The History of British India*, 2 vols. (New York Chelsea House)

Mathur Y.B. , (1973). *Women's Education in India, 1813-1966* (Bombay Asia Publishing House),

Mani ,B.R., & Sardar, P., (1988). "the forgotten liberator; the life and struggle of Savitribai Phule" Mountain Peak, New Delhi,

Madhabananda, S. (2012). West Bengal, Advaita Ashram pub

McGrath. Kevin (2011). *Stri: Feminine Power in the Mahabharata*, Delhi, Orient Blackswan, (Iv.63.32)

McGrath. K. (2011). *Stri: Feminine Power in the Mahabharata*, Delhi, Orient Black Swan (V.39.64)

- M,G., (2014).Roles and representation of feminine identity in Ramayana : A Critical Study,International Journal of English,Language,Literature And Humanities,2(5),
- Mondal, A. & Mete, J., (2012)J,Swami Vivekananda: Some Reflections on Education, *International Journal of Multidisciplinary Educational Research* Vol.1, Issue 3,
- Neill, O. E.,(2007). Justifying the inclusion of women in our histories of philosophy,Alcoff,Martin Linda, Kittay Feder Eva , *Feminist Philosophy*, ,USA, Blackwell
- Narayana. U., (1996). *Indian Women writer's at the Cross Roads* ',NewDelhi,Pen Crafts
- Number of Women Voters in India, GoI, Public Home Dept., file no.25/3/1929
- Kumar, N. K.,(1992). THE SWAMI AND THE MAHATMA: THE SOCIO-POLITICAL RELEVANCE.*The Indian Journal of Political Science*, Vol. 53, No. 3.
- Narayan,S.R,Kuppuswami.S.&Krishna S.S., (1933).*Valmiki Ramayana*,Madras,Madras Law Journal Press edition(2.117.17-8)
- Roy, A., & Hammers, M.L., (2014). Swami Vivekananda's Rhetoric of Spiritual Masculinity : Transforming Effeminate Bengalis into Virile Men, *Western Journal of Communication*, Vol. 78, No-September 2014,Routledge publication
- Raman, S. A., (2009). *Women in India: A Social and cultural history*,Vol-1,California,ABC CLIO publication
- Ray,H.M.(2012). *Symbols of India*, Delhi, Rupa publication
- Randell,J. (1985). *The Origins Of Modern Feminism : Women in Britain, France and the United States1780-1860*,Houndmills:Macmillan
- Rousseau, J.J.,(1914). *Emile, or Education*. London: J.M. Dent & Sons Ltd.

Storrow, R.E., (1898). *Our Indian Sisters* (London, The Religious Traot Society)

Report of the thirty-third session of Indian national Congress ,Delhi, December 26-31,(1918)

Sarkar,T., (1993). *A book of Her Own. A life Her Own: Autobiography of Nineteenth Century Women,*

Sen, A.P., (2002). Review by: Andrew O. Fort. *The Journal of Asian Studies, Vol. 61,* No. 1.

Sarkar, S.,(1994). ‘The Women’s Question in Nineteenth Century Bengal’, *Women and Culture,* Ed. Sarangi Kumkum, Vaid Sudesh(Bombay Research Center For Women’s Studies,

Swami Vivekananda by His eastern and western disciples, Vol -1 ,MayavatiAlmora, Advaita Asharam publication, p.516

Sister Nivedita,(1928). “*Woman In Modern India*”, PrabuddhaBharata, ,

Sister Nivedita, *The Master as I Saw Him,* Calcutta: Udbodhan,12th ed.

Sharma, J., (2013). *A Restatement of Religion: Swami Vivekananda and the making of Hindu Nationalism* Publisher: Yale University Press.

Sharma , J., (2003). *Hindutva: Exploring the Idea of Hindu Nationalism* Publisher: Penguin Books.

Singh,L., (2014). Reflections of Swami Vivekananda’s Views on women Education in Current Scenario. *ISOR Journal of Economics and Finance, Vol5,issue 5*

Susie., T. & Lalita.K Eds. ,(1991). *Women Writing in India: 600B.C. to Early 20th Century*. (New York: The Feminist Press),

Tata, L., (1933). *A book of Remembrance* (Bombay,J.B.Dubash),

Vivekananda Swami. *The Complete Works of Swami Vivekananda (vol.19)* Publisher: Advaita Ashrama, Edition: 2003

Walliman, N., (2000). *RESERCH PROJECT*, Sage publicstion. New Delhi,